

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 05 1991

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 05 1991The applicant U.S. Department of the Interior, Bureau of Land ManagementP.O. Box 26569, of Las Vegas
Street and No. or P.O. Box No. City or TownNevada 89126, hereby make S application for permission to appropriate the public
State and Zip Code No.waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.) N/A1. The source of the proposed appropriation is Mud Spring No. 1
Name of stream, lake, spring, underground or other source2. The amount of water applied for is 0.0016 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Wild horses, wild burros and wildlife
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kinds of animals to be watered _____

(c) Other use (describe fully under No. 12. "Remarks") See No. 12

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, T.22S., R.58E.,
Describe as being within a 40-acre subdivision of public
M.D.&M. or at a point from which the SW corner of Section 14, T.22S., R.58E. bears
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
S 59° 30' 00" W a distance of 2,421.70 feet.6. Place of use SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, T.22S., R.58E., M.D.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Replace existing headbox and install an additional
State manner in which water is to be diverted, i.e. diversion structure, ditches and
headbox both feeding a 500 gallon watering trough equipped with a float valve.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$3,000 to \$5,000.....

10. Estimated time required to construct works.....1 year.....
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use.....2 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

.....Water is to be used for the watering of 30 wild horses and 20 wild burros.....

Compared.....bc/bc.....
By s/Ben F. Collins.....
P.O. Box 26569.....
Las Vegas, Nevada 89126.....

Protested.....

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that there is no unappropriated water at Mud Springs No. 1 and that to issue a permit for the application would conflict with existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this.....3rd.....day of.....December.....

A.D. 92

[Signature]
State Engineer